



## Employment, Learning and Skills, and Community Policy and Performance Board

Monday, 10 February 2020 at 6.30 p.m.  
Civic Suite - Town Hall, Runcorn

A handwritten signature in black ink that reads 'David Walsh'.

**Chief Executive**

### **BOARD MEMBERSHIP**

Councillor Andrew MacManus (Chair)	Labour
Councillor Carol Plumpton Walsh (Vice-Chair)	Labour
Councillor John Bradshaw	Conservative
Councillor Lauren Cassidy	Labour
Councillor Rosie Leck	Labour
Councillor Geoffrey Logan	Labour
Councillor June Roberts	Labour
Councillor Christopher Rowe	Liberal Democrats
Councillor Angela Teeling	Labour
Councillor Pamela Wallace	Labour
Councillor Louise Whitley	Labour

*Please contact Ann Jones on 0151 511 8276 or e-mail  
[ann.jones@halton.gov.uk](mailto:ann.jones@halton.gov.uk) for further information  
The next meeting of the Board is to be confirmed*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>		<b>Page No.</b>
<b>1. MINUTES</b>		<b>1 - 7</b>
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>		
	Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>		<b>8 - 10</b>
<b>DEVELOPMENT OF POLICY ISSUES</b>		
<b>4. POLICY UPDATE - EMPLOYMENT LEARNING AND SKILLS</b>		<b>11 - 15</b>
<b>5. LEARNING AND SKILLS DEVELOPMENT</b>		
<b>(A) FAMILY LEARNING PROVISION IN HALTON</b>		<b>16 - 17</b>
<b>6. ECONOMY</b>		
<b>(A) BUSINESS PLANNING 2020-2023</b>		<b>18 - 19</b>
<b>(B) LIVERPOOL CITY REGION LOCAL INDUSTRIAL UPDATE</b>		<b>20 - 24</b>
<b>7. SPORTS</b>		
<b>(A) SPORT AND RECREATION TEAM</b>		<b>25 - 34</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*